

**April 6, 2016**  
**BOARD OF SELECTMEN/SEWER COMMISSION**

- 7:00 p.m.** - **MEETING CONVENED**
- **Roll call**
  - **Reading and acceptance of minutes from previous meetings**
    - February 19, 2016, regular session**
    - March 16, 2016, regular session**
    - March 16, 2016, executive session**
- 7:01 p.m.** - **TOWN ADMINISTRATOR’S COMMITMENT TO EXCELLENCE AWARD PRESENTATION**
- 7:05 p.m.** - **SENATOR CHANDLER AND REP. O’DAY**
  - **Library Technology Grant \$40,000**
- 7:10 p.m.** - **PUBLIC HEARING: CONSIDER AMENDMENTS TO THE BOARD’S BUSINESS LICENSE POLICY**
- 7:30 p.m.** - **PLANNING BOARD – REQUEST TO ADOPT A COMPLETE STREETS POLICY**
- 7:45 p.m.** - **OLD BUSINESS**
- **Reconsider the following Sewer Abatement Request**
    - **Susan Spellane, 38 Valley Forge Circle \$97.29 (KM)**
  - **Chief recommendation on request to CMRPC three additional traffic counts**
    - **Maple St. onto Pierce St. (westbound)**
    - **Worcester St onto Pierce St. (eastbound)**
    - **Newton Street (eastbound) at Prospect St**

- **RFQ for Audit Services has been issued and is due on May 6, 2016 at 2:30 p.m.**

**8:00 p.m.**

- **NEW BUSINESS**

- **Concurrence on the appointment of Matthew Ryel of Boylston as a Special Officer for detail assignments effective April 11, 2016 for a term to expire on June 30, 2016**
- **Consider accepting the following donations to the Bandstand Fund**
  - o **Fay Brothers \$250**
  - o **Miles Funeral \$250**
  - o **Clinton Savings \$250**
  - o **Neil P. Casey, \$250**
  - o **Andy Beardsley \$250**
  - o **Bill's Taxi Service \$250**
  - o **Premier Optical \$250**
- **Concurrence on the following April appointments:**
  - o **Board Of Health:**Celia Hartigan (3 yr)
  - o **Council On Aging:** Barbara Deschenes (3yr)
  - o **Assist Animal Insp.:** Steven Jones & Robert Barrell
  - o **Inspector Of Animals:** Charles Witkus
  - o **Fence Viewer:** Michael Mard
  - o **Hazardous Waste Co-Ordinator:** Thomas Welsh
  - o **Asst. Hazardous Waste Co-Ordinator:** Allen R. Phillips
  - o **Government Rep. to C.M.E.M.S.C.:** Bill Nicholson
  - o **Ambulance Rep To CMEMSC:** Colby Fiske
  - o **First Responder Rep. To CMEMSC:** Richard Ellbeg
  - o **Emergency Mgmt. Director:** Thomas Welsh
  - o **Assist Emergency Mgmt. Director:** Allen R. Phillips
  - o **Cert Coordinator:** Jesse Boucher
  - o **Right-To-Know Coordinator:** Thomas Welsh
  - o **Forest Warden:** Thomas Welsh
  - o **Historical Cmsn.:** Nancy Barakian (3 yr)
  - o **Parks Commissioner:** Steven Blake (3 yr)
  - o **Constable:** Dennis Minnich, Thomas M. Balvin, Matthew Saunders, Francis Glynn, Anthony Papandrea and Michael Pavone
  - o **Matron:** Mary E. Almstrom
  - o **Town Counsel:** Kopelman and Page
  - o **Labor Counsel:** Mirick O'Connell
  - o **Town Common & Bandstand Use Advisory Cmte:** M. Patricia Barrie & John F. McCormick

- **Asst. Building Inspector:**Richard Breagy & Mark Brodeur
- **Wiring Inspector:** Michael J. Capone
- **Assistant Wiring Insp:** Dennis Dean
- **Plumbing/Gas Insp:** George W. Mioglionico
- **Assist. Plumbing Insp:** Eric Johnson
- **Town Scholarship Cmte.:** Joyce Kujala & Kim Hopewell
- **Solid Waste Advisory Team:** Elise Wellington, Julianne deRivera and Norma Chanis
- **Insurance Adv. Cmte.:** Eric Mensing (Dpw), Paula Menendez (School Teachers Union), James Bartlett (Police Union), Roger Pontbrian (School Administrative), Marcia Cairns (Retirees), Judy Van Hoven (teachers at.), John McCormick (retirees alt)
- **FISP -** John B. DiPietro, Sr.
- **Municipal Bldgs Cmte.:** Donald DeMarsh (Library)

- **Consider the following Board of Selectmen April Reappointments**

- **ZBA:** David Femia (5yr)
- **Bylaw Committee:** David Mercurio

- **Acknowledge receipt of town meeting articles**

**8:15 p.m.** - **MEETINGS, INVITATIONS & ANNOUNCEMENTS**

- **May 2, 2016, 6:30 Public Hearing for Mass DOT Projects at town hall**

- **Stormwater Improvement Project on Beaman Street, Route 140 at the Wachusett Reservoir**
- **Stormwater Improvement Project on Route 140 at the Wachusett Reservoir South Bay Project Boylston/West Boylston line**

- **Announce that thezBeaman Memorial Public Library has been voted eligible by the State Review Board and has been signed by the State Historic Preservation Officer**

**8:20 p.m.** - **SELECTMEN REPORTS**

**8:25 p.m.** - **FUTURE AGENDA ITEMS**

**8:30 p.m.** - **ADJOURNMENT OF MEETING**